

Whiche I am present wip you my
smale childe. whiche I ber est
loones til pat it be fourmed i
you. I wolde now be at you. I
change my voyce. for I am con
foudid amog you. seie to me ze
p wolu be vndir ye laue. ze ha
not redd ye laue. for it is wri
till. I habraham hadde two lones
oon of a seruant. & oon of a fre
woman. but he p was of ye ser
uant. was born astur ye fleulth
but he p was of ye fre woma.
bi a biheeste. ye whiche pigis
be leid by anopr. vndir stondig
for yele ben two testamētis. oon
in ye hul of synay. gendrige ito
seruage. which is agar. for sy
na is an hil p is marable. which
hil is ioyued to it. p is now ie
rusalem. & seruey wip hir chil
dren. but pat ierhu p is abone
is fre. which is oure modur. for
it is wri. Be glad you barey.
pat berit not. hrek out & crye.
p byngist fory no childe. for
man lones ben of hnr. pat is
left of hir holebonde. more pan
of hir pat hap an holebonde. but
bryen we ben lones of biheeste.
astur. I linc. but now as pis pat
was born astur ye fleulth. purhi
ede hi p was astur ye spirit. so
now. but what sey ye scriptur.
caste out ye seruant. & hir lone
for ye lone of ye seruant. shal
not be cur. wip ye lone of ye fre
wip. And so bryen we be not
lones of ye seruant. but of ye
fre wip. bi which freedom. it hap

Smaid us free. I. c. v. /
Bonde ze p fore. & nyle
ze est loones be holden i

ye rok of seruage. lo I poul seie
to you. p if ze be circuldid. cit
shal no rig profite to you. & I
witnesse est loones. to ech ma p
circuldid hi silt. p he is detour
of al ye laue to be don. And ze ben
vopdid alkei fro cit. & ze p ben
nuthid i ye laue. ze han fallu a
wey fro grace. for we purz ye
spirit of bileue. abyden ye hope
of ristfulnesse. for in ihu cit ney
circulidion is ony rig. wozp ney
ppucie. but ye bileue p wozdhip
bi charite. ze rimen wel. who let
tude you p ze obeyeden not to tren
pe. consente ze to no ma. for pis
coucil is not of hi p hap clepid
you. Altil somdoun. apenry al
ye gobet. I. truste on you i oure
lord. p ze shulde vndir stonde noo
opr pig. & who p disturbly you.
shal bere doom. who eide he be
& bryen if. p prethe zit circuli
on. what suffre I. zit perlecuci
on. pane ye staudre of ye cross.
is voidid. I. wolde p rei were cutt
akey p disturben you. for bryen
ze ben clepid into freedom. conly
zyne ze not freedom ito occasion
of fleulth. but bi charite of spi
rit. serue ze to gode. for enery
laue is fulfillid in o word. pon
shalt lone pi neyboze as pi silt.
& if ze bite & ete ech opr. ze ze
lest ze be wastid ech fro opr. & I
seie you i cit. walke ze i spirit. &
ze shule not partourme ye deli
ris of ye fleulth. for ye fleulth co
nente a zen ye spirit. & ye spirit
azen ye fleulth. for pes ben aduer
saries to gudre. p ze doen not alle
pigns p ze wille. p if ze be led by
spirit. ze be not vndir ye laue

ze ye werkis of ye fleulth ben opp
whiche ben fornicacion. vndel
le. vndelate. lecherie. seruile
of falle goddis. wpathecraftis.
emitees. stryngis. idignacions.
wzappis. chidigis. dullencions. lec
tis. enyes. mallangtris. drakenel
his. vmesurable etyngis. & rigis
pke to yele. whiche I seie to you.
as I hane toold you to fore. for yei
pat doen such pigis. shule not
hane ye figdom of god. But ye
fruyt of ye spirit. is charite. io
ye pees. patience. long abydig.
benygnte. goodnesse. myldnel
le. fey. tēpauce. contynēce. chal
tite. azen such pigis is no laue.
ze ye p ben of cit. han crucified
her fleulth wip vices & conenti
gis. if we lyng by spirit. walke
we by spirit. Be we maad not
conentous of veyn glorie. stryge
ech opr to wzappe. or hange en
we ech to opr. **C. vi.**

Bryen if aman be ocupied
in ony gilt. ze p ben spri
tual enfourme ze liche
i spirit of softnesse. biholdige pi
silt. lest p pon be teprid. ech ber
operis charges. & so ze shulen
fulfille ye laue of cit. for who
p tron. p he be out. whie he
is nouzt. he biggly hi silt. but
ech man prone his owne werk.
& so he shal hane glorie in hym
silt. & not in anopr. for ech man
shal ber his owne charge. he p
is tangt by word. comyne he w
hi pat techy hi in alle goodis.
myle ze erre. god is not storned
for ye pigis pat amā sowp. po
pigns he shal reye. for he pat so
wip in his fleulth. of ye fleulth he

shal reye corrupcion. but he pat
sowp i spirit. of ye spirit he sh
al reye euilastige lyp. & doynge
good. sayle we not. for i his ty
me we shal reye not saynge.
pfore while we han tyme. woz
che we good to alle me. but moost
to hem p ben homelich of ye
fey. & ze what man lettris
I hane writte to you. wip myn
owne hond. for who ene wole
plese ye fleulth. pis costreynen
you to be circuldid. oonly. p rei
suffre not ye psecucion of cris
tis cross. for ney rei p be circi
cidid. kēpen ye laue. but rei wo
len p ze be circuldid. p rei hane
glorie i you. fleulth. but fer be
it fro me to hane glorie. but in
ye cross of oure lord ihu cit. bi who
ye world is crucified to me. & I
to ye world. for in ihu cit. ney
circulidion is ony rig. wozp. ne
ppucie. but anewe creatur. &
who ene sulben pis reule. pees
on he & mercy. & on yrael of god.
and herafter no mā be hein to
me. for I bere i my body. ye toke
nes of oure lord ihu cit. ye grete of oe lord ihu
sowp. spirit bryen ame. **Here cit. be w**

**endy re epistil to galathies. & bi
gynny re plog on pistle to effecies.**

Ephesians ben of asie. yele
whane rei hadden resleyued
ye word of treupe. abide stedfasth
ye fey. ye postle preship he. wri
ge to he fro rome. out of pson. bi ti
tic. ye deken. **Iero in his plog on
pis pistle. sey pis. C. p.**

Dul ye apostle of ihu
cit bi ye wille of god.
to alle seyntis p be
at effecty. & to ye fey